



**VILLAGE BOARD OF CLEVELAND, WISCONSIN  
MONTHLY MEETING**

**TUESDAY, APRIL 12, 2022, 6:00 PM**

**CLEVELAND VILLAGE HALL, 1150 W WASHINGTON AVE, CLEVELAND, WISCONSIN**

**AGENDA**

- I. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL/AGENDA APPROVAL**
- II. YEAR 2020 STREET PROJECTS: PUBLIC HEARING ON SPECIAL ASSESSMENTS**  
*W. Jefferson Ave. and Park Ct.*
- III. CITIZEN INPUT AND COMMUNICATIONS, including possible Committee referrals on any matters reported to the Village Board.**
  - A. REQUEST FOR WAIVER OF RIGHT-OF-WAY PERMIT FEE: TDS Telecom**
  - B. REQUEST FOR CONSIDERATION DUE TO LOSS OF PROPERTY: Thomas Erdmann**
  - C. NOTICE OF CONTINUING DISCLOSURE FEE CHANGE: Ehlers and Associates**
  - D. 44<sup>th</sup> ANNUAL PUBLIC OFFICIALS SEMINAR, DE PERE: Davis Kueltbau Attorneys at Law**
- IV. ALCOHOL LICENSING**
  - A. AMENDMENT TO SEC. 7-2-17 BEER GARDEN LICENSES**
  - B. PREMISES DESCRIPTION AMENDMENT FOR “CLASS B” LICENSE: Highland Lodge**  
*Referred to April 4, 2022, Human Resources and Public Safety Committee meeting.*
- V. FEB 15, MAR 14, MAR 15, MAR 22, MAR 29, AND MAR 31, 2022, MINUTES**
- VI. FINANCIALS**
  - A. MONTHLY VOUCHER REPORT**
  - B. FINAL RESOLUTION AUTHORIZING PUBLIC IMPROVEMENT AND LEVYING SPECIAL ASSESSMENTS AGAINST BENEFITTED PROPERTY IN CLEVELAND, WI: W. Jefferson Ave. and Park Ct.**  
*Referred from the March 14, 2022, Village Board meeting*
  - C. DESIGNATION OF ENTITY ADMINISTRATOR FOR US GOVERNMENT SYSTEM FOR AWARD MANAGEMENT**
- VII. VETERANS PARK MEMORIAL TABLE: Wayne Vogel Family**
- VIII. RE-OPENING VILLAGE HALL**
  - A. VILLAGE HALL HOURS**
  - B. MUNICIPAL COURT LOCATION AND HOURS**
- IX. PERSONNEL**
  - A. SEC. 110 OUTSIDE OR OFF-DUTY EMPLOYMENT, EMPLOYEE HANDBOOK**  
*Held over from March 22, 2022, Village Board meeting*
  - B. SWORN LAW ENFORCEMENT HIRING AND PROMOTION POLICY**
    - 1. POLICY ADOPTION**
    - 2. CANDIDATE RECRUITMENT**
    - 3. AUTHORIZATION FOR CONSULTANT SOLICITATION**
- X. STAFF AND COMMITTEE REPORTS.** The Board may ask questions, refer items, and receive updates on topics covered in the report.
  - A. POLICE DEPARTMENT** (Statistical Report, Officer-in-Charge, Monthly Activities, Updates as Requested)
  - B. ADMINISTRATION** (Building Permit Report, Zoning Activities, Spring Election, Staff Vacancies, Street Projects/Financials, Updates as Requested)
  - C. PUBLIC WORKS AND UTILITIES COMMITTEE, 03/28/22** (2022 Street Projects, PFAS Sampling, I&I Study, RFP for Solid Waste and Recycling)
  - D. HUMAN RESOURCES AND PUBLIC SAFETY COMMITTEE, 04/04/22** (Organizational Chart, Director’s Rpt)
  - E. PLAN COMMISSION, 04/06/22** (All Items on Agenda)
- XI. ANNOUNCEMENTS AND EVENT REPORTS.** The purposes for this section are to allow an event report; obtain projected attendance; and announce or schedule meeting dates and closings. No other action will be taken unless indicated. Meetings will be held remotely unless stated otherwise.
  - A. FRI APR 15 ..... STAFF HOLIDAY (HALF-DAY)**
  - B. TUE APR 19 ..... VILLAGE BOARD ORGANIZATIONAL MEETING, 6PM**
  - C. WED APR 20 ..... MANITOWOC CO VILLAGE ASSN, MISHICOT, 6:30PM**
  - D. THU APR 21 ..... FINANCE AND BUDGET COMMITTEE, 6PM**
  - E. WED APR 27 ..... DAVIS KUELTHAU PUBLIC OFFICIALS SEMINAR, DE PERE**
  - F. WED MAY 4 ..... PLAN COMMISSION, 6PM**
  - G. ANY OTHER ANNOUNCEMENTS/EVENTS**
- XII. ADJOURNMENT**

*The Board reserves the right to open the floor to public input at any point during the course of the meeting.  
Please call the Village Clerk at (920) 693-8181 if you require special accommodations due to disability.*